

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Maruthi Bhaskar

Attorney Docket No.: CISCP127/1619

Application No.: 09/457,208

Examiner: Shah, Chirag G.

Filed: December 7, 1999

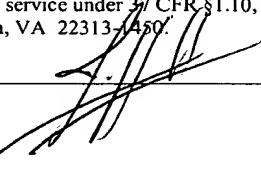
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**AMENDMENT C**

(submitted with an RCE herewith)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Technology Center 2600

Dear Sir or Madame:

In response to the Office Action dated November 6, 2003, a response to which is due February 6, 2004, please enter the following amendments and consider the following remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.